

**CITY OF MANCHESTER
BOARD OF MAYOR AND ALDERMEN**

AGENDA

March 4th, 2025 @ 6:30 P.M.

City Hall Board Room

No Work Session

1. INVOCATION:

2. PLEDGE TO THE FLAG

3. ROLL CALL

4. APPROVAL OF AGENDA

5. MINUTES

- February 4, 2025 BOMA Meeting Minutes and BOMA Beer Board Minutes

6. COMMENTS FROM CITIZENS

7. COMMENTS FROM MAYOR

8. COMMITTEE AND COMMISSION REPORTS

- *Safety *Finance *Street *Water & Sewer *Recreation *Tourism *Planning & Zoning
- *Information Systems *Historic Zoning

9. RESOLUTIONS AND ORDINANCES

Resolutions:

- a) A resolution to authorize the expenditure of up to Twenty-One Thousand Five Hundred and Fifty-Five and 00/100 Dollars (\$21,555.00) for an Employee Wellness and Assistance Program; sponsored by Alderman Crosslin.
- b) A resolution authorizing the purchase of Forty-Five (45) Glock Pistols at the total price of Forty-Seven Thousand and Four Hundred and Seventy-Eight and 35/100 Dollars (\$47,478.35) for use of the Police Department of the City of Manchester; sponsored by Alderman French.
- c) A resolution authorizing the purchase of Two 2022 Ford Explorers at the total price of Fifty-Thousand 00/100 Dollars (\$50,000.00) for use of the Police Department of the City of Manchester; sponsored by Alderman French.
- d) A resolution to authorize an award of Tourism and Development Commission Grant Fund to the 8th annual Good Friends Music Fest in the amount of Three Thousand 00/100 Dollars (\$3000.00); sponsored by Vice Mayor Messick.

Ordinances:

- a) 2nd reading of an ordinance to abandon the City of Manchester's interest, if any, in an undeveloped right-of-way (unnamed) running between Lots #75 and #76 from the end of Lexington Circle and Skinner Flat Road as depicted on the plat of the Lexington Subdivision; sponsored by Vice Mayor Messick.
- b) 1st reading of an ordinance to amend and delete Manchester Municipal Code 5-101 relative to Official Depository; sponsored by Alderman Crosslin.
- c) 1st reading of an ordinance to amend Manchester Municipal Code 5-703 relative to purchasing authority; sponsored by Alderman Crosslin.

9. OLD BUSINESS

10. NEW BUSINESS

- City Logo

11. ITEMS FROM THE BOARD OF MAYOR AND ALDERMAN

12. ADJOURNMENT:

www.cityofmanchestertn.com

LIVE STREAMING <https://www.youtube.com/@CityOfManchesterTennessee>

CITY OF MANCHESTER
BOARD OF MAYOR AND ALDERMEN
Meeting Minutes
February 4th, 2025, @ 6:30 pm
City Hall Board Room

The Board of Mayor and Aldermen met in regular session at 6:30 p.m. in the Board Room at Manchester City Hall. The meeting was presided over by Mayor Hobbs. Present for the meeting were Mayor Hobbs, Alderman French, Alderman Crosslin, Alderman Anderson, Vice Mayor Messick, Alderman Parsley, Alderman Threet, Attorney Johnson, Executive Administrative Assistant Keele, MWSD Director Perry, Parks/Rec. Director Fox, I.S. Director Smotherman, MPD Chief Sipe, MPD Assistant Chief Floied, MFD Chief Chambers, MFD Assistant Fire Chief Hickerson, Public Works Director Gannon, Community Development & Zoning Director Brittany Fiske, Engineer Adam Carter, Coffee County Industrial Board Director Anne Majors, and other citizens. Absent was Finance Director Burrows. Meeting opened with a prayer by Pastor Welch and the pledge to the flag was spoken in unison. Mayor Hobbs called the meeting to order.

ROLL CALL:

Roll was taken via Open Meetings program. All BOMA members present.

MOTION TO APPROVE AGENDA

Alderman Crosslin made a motion and seconded by Alderman Hobbs. The motion passed 6-0.

APPROVAL OF MINUTES:

Alderman French made a motion to approve the 12-3-24 BOMA minutes. Alderman Crosslin seconded the motion and the motion passed 6-0.

CORRESPONDENCE: none

COMMENTS FROM CITIZENS: none

COMMENTS FROM MAYOR: Mayor Hobbs welcomed everyone and reminded the BOMA to speak into their microphones.

Safety Committee- Chief Chambers discussed a control burn of a home for training on Ragsdale Road. Chief Chambers stated Tyler Hickerson had been promotion to Assistant Fire Chief and Chief Training Officer. Chief Sipe recognized three officers who had just graduated the training academy. Chief Sipe discussed two new hires and the purchase of four new dodge durangos. Chief Sipe discussed an active shooter class. Next Safety Committee Meeting would be 2-10-25.

Finance Committee- Alderman Crosslin discussed key notes from the 1-21-25 Finance Committee Meeting.

Street Committee- Vice Mayor Messick discussed resolution C on tonight's agenda.

Water /Sewer Commission- Director Perry stated the next Water and Sewer Commission meeting would be 2-6-25. Director Perry discussed Dukes Roots Control contract through ARP funds. Director Perry discussed the TDEC ARP project was awarded to Norris Bros. Director Perry discussed a conversation with Coffee County Mayor Hunt regarding running water Cathy Ridge Road to Sixteenth Model Road.

Recreation Commission-Director Fox discussed the TDEC lighting grant was almost complete. Director Fox discussed WOLD engineering firm would be issuing a bid for recreation complex improvements. Director Fox discussed upcoming ball tournaments in March and April. Director Fox discussed AED devices being installed at the ball fields. Next commission meeting would be 2-14-25.

Tourism Development Commission- Vice Mayor Messick stated they did not meet in January.

Planning & Zoning Commission- Director Fiske stated next Commission meeting would be 2-17-25. Director Fiske discussed the hiring of a new Storm Water Program Coordinator.

Information Systems Committee- Director Smotherman discussed redesigning the City website, installing Paycom Kiosk. Next meeting 2-10-25.

Historic Zoning Commission-Director Fiske stated the next meeting would be 2-6-25.

RESOLUTIONS & ORDINANCES

Resolutions:

- a) A resolution authorizing a contract to purchase two (2) Ford Mavericks XL at a cost of Twenty-Six Thousand Two Hundred Ninety-Six and 00/100 Dollars (\$26,296.00) each, for use by the Codes Department; sponsored by Alderman Crosslin. Alderman French made a motion to approve and seconded by Alderman Crosslin. Mayor Hobbs opened the floor to discussion and after none called for the roll. The resolution passed 6-0.
- b) A resolution authorizing a contract to purchase a Ford 350 15-Passenger Van at a total cost of Fifty-Five Thousand Seven-Hundred and Twelve and 00/100 Dollars (\$55,712.00), for use by the Parks and Recreation Department; sponsored by Alderman French. Alderman Crosslin made a motion to approve and seconded by Alderman French. Mayor Hobbs opened the floor to discussion and after none called for the roll. The resolution passed 6-0.
- c) A resolution accepting Timber Circle in Forrest Ridge Subdivision as a City Street; sponsored by Vice Mayor Messick. Alderman French made a motion to approve and seconded by Alderman Crosslin. Mayor Hobbs opened the floor to discussion and after noon called for the roll. The resolution passed 6-0.

Ordinances:

- a) 2nd reading of an ordinance rezoning that property owned by Robert and Shonta Gilley, on Murfreesboro Highway and recently annexed into the City; sponsored by Vice Mayor Messick. Alderman French made a motion to approve and seconded by Vice Mayor Messick. Mayor Hobbs opened the floor to a public hearing. Alderman Threet asked if the property had been sold and Director Fiske stated yes. Mayor Hobbs called for the roll and the ordinance passed 2nd and final reading 5-1 with Alderman Anderson voting nay.
- b) 2nd reading of an ordinance rezoning that property owned by Donald Parker, on Sissom Lane and recently annexed into the City; sponsored by Vice Mayor Messick. Alderman French made a motion to approve and seconded by Vice Mayor Messick. Mayor Hobbs opened the floor to a public hearing, and after none called for the roll. The ordinance passed 2nd and final reading 5-1 with Alderman Anderson voting nay.
- c) 2nd reading of an ordinance rezoning property owned by Ronnie Randall on Belmont Drive from C-5 to R-3; sponsored by Alderman Anderson. Alderman French made a motion to approve and seconded by Alderman Crosslin. Mayor Hobbs opened the floor to a public hearing. Alderman Threet asked what R-3 encompassed and Director Fiske answered the question. Mayor Hobbs called for the roll. The ordinance passed 2nd and final reading 5-1 with Vice Mayor Messick voting nay.
- d) 2nd reading of an ordinance to amend Manchester Municipal Code 18-201 relative to nonpayment of bills; sponsored by Alderman Anderson. Alderman French made a motion to approve and seconded by Alderman Crosslin. Mayor Hobbs opened the floor to a public hearing and after none called for the roll. The ordinance passed 2nd and final reading 6-0.
- e) 1st reading of an ordinance to abandon the City of Manchester's interest, if any, in an undeveloped right-of-way (unnamed) running between Lots #75 and #76 from the end of Lexington Circle and Skinner Flat Road as depicted on the plat of the Lexington Subdivision; sponsored by Vice Mayor Messick. Alderman Crosslin made a motion to approve and seconded by Vice Mayor Messick. Mayor Hobbs opened the floor to discussion and Alderman Threet asked what the purpose for abandoning. Director Fiske stated the owner of lot 76 asked to abandon in order to expand. Mayor Hobbs called for the roll. The ordinance passed 1st reading 5-1 with Alderman French voting nay.

OLD BUSINESS-none

NEW BUSINESS

- Water & Wastewater Operations Manager Job Description- Alderman French made a motion to approve and seconded by Alderman Anderson. Mayor Hobbs opened the floor to discussion and called for the roll. The motion passed 5-0 with Alderman Parsley voting nay.

- 911 Board City Seat Applicants- Mayor Hobbs discussed the breakdown of the 911 Board and Manchester has 4 seats. Vice Mayor Messick made a motion to recommend both applicants Dr. Vanessa Green & Neal Simmons to vacant Manchester seats on the 911 Board and seconded by Vice Mayor Messick. The motion passed 6-0.

COMMENTS FROM BOMA: Alderman Anderson discussed the “Save the Bridge” effort of the Old Stone Fort State Park bridge.

ADJOURNMENT:

- Being no further business to discuss, Mayor Hobbs asked for a motion to adjourn and Alderman French made the motion. The motion was seconded by Vice Mayor Messick. The motion to adjourn was passed 6-0. The meeting adjourned at 7:00 p.m.

SIGNATURES:

Mayor Joey Hobbs

Executive Administrative Assistant Keele

City of Manchester
Board of Mayor and Alderman
Beer Board Minutes
February 4, 2025

Immediately Following the Mayor and Aldermen Board Meeting.

Mayor Hobbs called the meeting to order.

Application(s):

1. **Name of Business: Grandads; Business Address: 620 Woodbury Hwy, Manchester, TN 37355; Previous Name of Business: Prater's Barbecue; Name of Owners: Gary Prater, Joe Cope, and Jason Crosslin; Name and Address of Property Owner: Robert Hullett Woodbury Hwy, Manchester, TN 37355; Name of Applicant: Gary Prater McMinnville TN 37110; Application is for on-premises consumption, off-premises consumption, on and off premises consumption, and retail. Assistant Police Chief Floied stated the applicant has met all requirements and is favorable for permit. Vice Mayor Messick made a motion to approve and seconded by Alderman French. Mayor Hobbs opened the floor to discussion and after none called for the roll. The application passed 7-0**

 2. **Name of Business: Medley's at the Oaks; Business Address: 947 Interstate Dr., Manchester, TN 37355; Previous Name of Business: The Oak Restaurant; Name of Owners: Laura F. Medley 738 Jarrell Rd., Manchester, TN 37355; Name and Address of Property Owner: Laura F. Medley 738 Jarrell Rd., Manchester, TN 37355; Name of Applicant: Laura F. Medley; Application is for on-premises consumption. Assistant Police Chief Floied stated the application is contingent upon background check. Alderman Parsley made a motion to approve and seconded by Alderman French. Mayor Hobbs opened the floor to discussion and after none called for the roll. The application passed 7-0**
- **Adjournment: Being no further business to discuss, Mayor Hobbs asked for a motion to adjourn and Alderman French made the motion. The motion was seconded by Vice Mayor Messick. The motion to adjourn was passed 6-0. The meeting adjourned at 7:02 p.m.**

Mayor Joey Hobbs

Exec. Administrative Assistant Keele

RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE EXPENDITURE OF UP TO TWENTY-ONE THOUSAND FIVE HUNDRED AND FIFTY-FIVE AND 00/100 DOLLARS (\$21,555.00) FOR AN EMPLOYEE WELLNESS AND ASSISTANCE PROGRAM

WHEREAS the City of Manchester employees First Responders; and

WHEREAS the City of Manchester believes it to be in the best interest of the First Responders to have access to counseling and therapy services when needed; and

WHEREAS the City of Manchester Finance Committee has heard the benefits of the Access Hope Employee Assistance Program and believes it is the best organization that can provide these services to its First Responders for up to Twenty-One Thousand Five Hundred and Fifty-Five and 00/100 dollars (\$21,555.00) which covers 76 employees per the proposal sheet.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the City of Manchester expend up to Twenty-One Thousand Five Hundred and Fifty-Five and 00/100 dollars (\$21,555.00) for the Employee (First Responders) Assistance Program provided by Wellness All Around-Access Hope, which covers 76 employees per the proposal sheet.

BE IT FURTHER RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that any resolution inconsistent herewith, including, but not limited to, any resolution restricting spending be amended to allow payment of the City's obligation under this resolution.

BE IT FURTHER RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Mayor and Finance Director are authorized to execute the necessary documents to expend this money.

Resolved this _____ day of _____ 2025.

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF FORTY FIVE (45) GLOCK PISTOLS AT THE TOTAL PRICE OF FORTY SEVEN THOUSAND AND FOUR HUNDRED AND SEVENTY EIGHT AND 35/100 DOLLARS (\$47,478.35) FOR USE OF THE POLICE DEPARTMENT OF THE CITY OF MANCHESTER

WHEREAS, the City of Manchester Police Department needs 45 replacement pistols; and

WHEREAS, the Police Department has determined that the purchase of forty five (45) Glock 45s (9mm) (with holsters, flashlights, etc.), for a total price of Forty Seven Thousand and Four Hundred and Seventy Eight and 35/100 dollars (\$47,478.35), with trade ins, will best serve the department's needs; and

WHEREAS, the city police department has sufficient funds in its account to purchase this equipment after the trade in of its older model pistols, and

WHEREAS, this equipment is available pursuant to the State of Tennessee Department of General Services contract (Craig's Firearm Supply, Inc.) making the purchase exempt from the City's normal bidding requirements; and

WHEREAS, Code Section 5-703 (4) of the City of Manchester requires any obligation of the City on any contract of \$35,000 be approved by resolution; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, that the City of Manchester Police Department purchase forty five (45) Glock 45s (9mm) (with holsters, flashlights, etc.), for a total price of Forty Seven Thousand and Four Hundred and Seventy Eight and 35/100 dollars (\$47,478.35), after trade ins, through the State of Tennessee Department of General Services contract.

RESOLVED THIS _____th DAY OF MARCH, 2025.

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO 2022 FORD EXPLORERS AT THE TOTAL PRICE OF FIFTY THOUSAND 00/100 DOLLARS (\$50,000.00) FOR USE OF THE POLICE DEPARTMENT OF THE CITY OF MANCHESTER

WHEREAS, the City of Manchester Police Department needs two additional SUV type vehicles; and

WHEREAS, the Police Department has determined that the purchase of two 2022 Ford Explorers (with police equipment installed), for a total price of Fifty Thousand and 00/100 dollars (\$50,000.00) for both vehicles, will best serve the department's needs; and

WHEREAS, the city police department has sufficient funds in its account to purchase this equipment, and

WHEREAS, this equipment is available for sale from the Coffee County Emergency Management Agency, another government entity, see MMC 5-703 (3), making the purchase exempt from the City's normal bidding requirements; and

WHEREAS, Code Section 5-703 (4) of the City of Manchester requires any obligation of the City on any contract of \$35,000 be approved by resolution; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, that the City of Manchester purchase two 2022 Ford Explorers (with police equipment installed), for a total price for both vehicles of Fifty Thousand and 00/100 dollars (\$50,000.00) from the Coffee County Emergency Management Agency. This purchase is contingent upon the approval of the Coffee County Commission

RESOLVED THIS _____th DAY OF MARCH, 2025.

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

RESOLUTION NO. _____

**A RESOLUTION TO AUTHORIZE AN AWARD OF TENNESSEE TOURISM
MARKETING GRANT FUNDS TO THE 8TH ANNUAL GOOD FRIENDS MUSIC FEST IN
THE AMOUNT OF THREE THOUSAND 00/100 DOLLARS (\$3,000)**

WHEREAS the City of Manchester depends upon tourism; and

WHEREAS the City of Manchester Tourist and Community Development Commission held a public meeting addressing an application for marketing funds for the 8th Annual Good Friends Music Fest in June, 2025; and

WHEREAS the Commission approved and found that the award of the requested funds fits within the City's marketing needs and approved the use of Tennessee Tourism Marketing Grant funds in the amount of Three Thousand and 00/100 dollars (\$3,000.00); and

WHEREAS Manchester Municipal Code 2-308 requires any agreement for such obligation exceeding \$500 be approved by resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE ratifies and approves the City of Manchester Tourist and Community Development Commission's award of Tennessee Tourism Marketing Grant funds in the amount of Three Thousand and 00/100 dollars (\$3,000.00) to the 8th Annual Good Friends Music Fest.

BE IT FURTHER RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that any resolution inconsistent herewith, including, but not limited to, any resolution restricting spending be amended to allow payment of the City's obligation under this resolution.

BE IT FURTHER RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Mayor and Finance Director are authorized to execute the necessary documents consistent with this resolution.

Resolved this _____ day of _____ 2025.

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

ORDINANCE NO. _____

AN ORDINANCE TO ABANDON THE CITY OF MANCHESTER'S INTEREST, IF ANY, IN AN UNDEVELOPED RIGHT-OF-WAY (UNNAMED) RUNNING BETWEEN Lots #75 AND #76 FROM THE END OF LEXINGTON CIRCLE TO SKINNER FLAT ROAD AS DEPICTED ON THE PLAT OF THE LEXINGTON SUBDIVISION

WHEREAS a Plat of the Lexington Subdivision was originally recorded in the Office of the Coffee County Register of Deeds, which was recorded in Plat Book 601A; and

WHEREAS said plat contained a designation of an unnamed Right of Way running between Lots #75 and #76 from Lexington Circle to the edge of Skinner Flat Road in said Subdivision; and

WHEREAS, in the intervening years, the unnamed Right of Way described above was never developed as a City street nor accepted by the City as a City street; however, the City may have utilities on said unnamed Right of Way.

WHEREAS the Manchester Planning Commission, at its meeting January 21, 2025, has approved the City of Manchester's abandonment as set forth herein.

BE IT THEREFORE ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the City of Manchester abandons its interest, if any, in that undeveloped Right of Way running between Lots #75 and #76 from Lexington Circle to the edge of Skinner Flat Road in said Lexington Subdivision, as originally recorded in Plat Book 601A, in the Register's Office of Coffee County, Tennessee; except that it expressly retains a 20ft easement to operate, maintain, enlarge and service the utilities that may be presently located on said Right of Way.

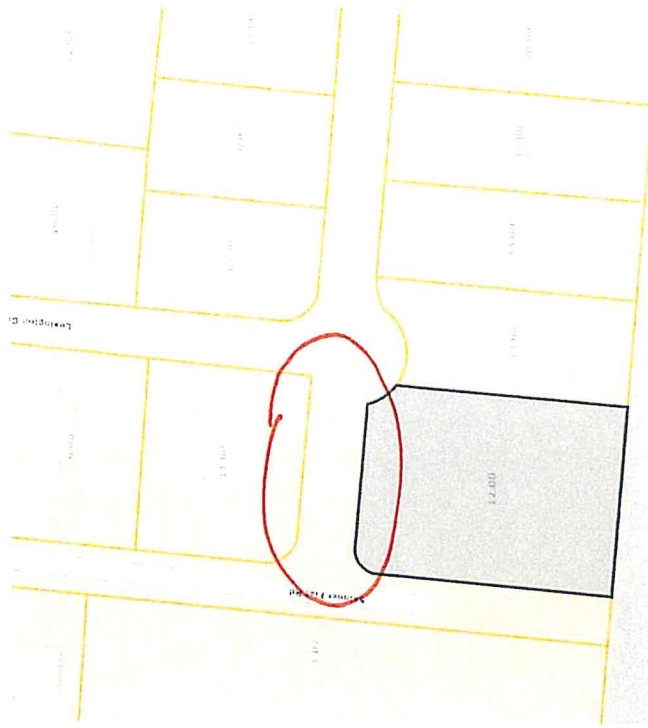
BE IT FURTHER ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that this ordinance shall take effect on and after its publication and passage, the public welfare of the City of Manchester, Tennessee requiring it.

PASSED FIRST READING: _____ Feb. 4 _____, 2025

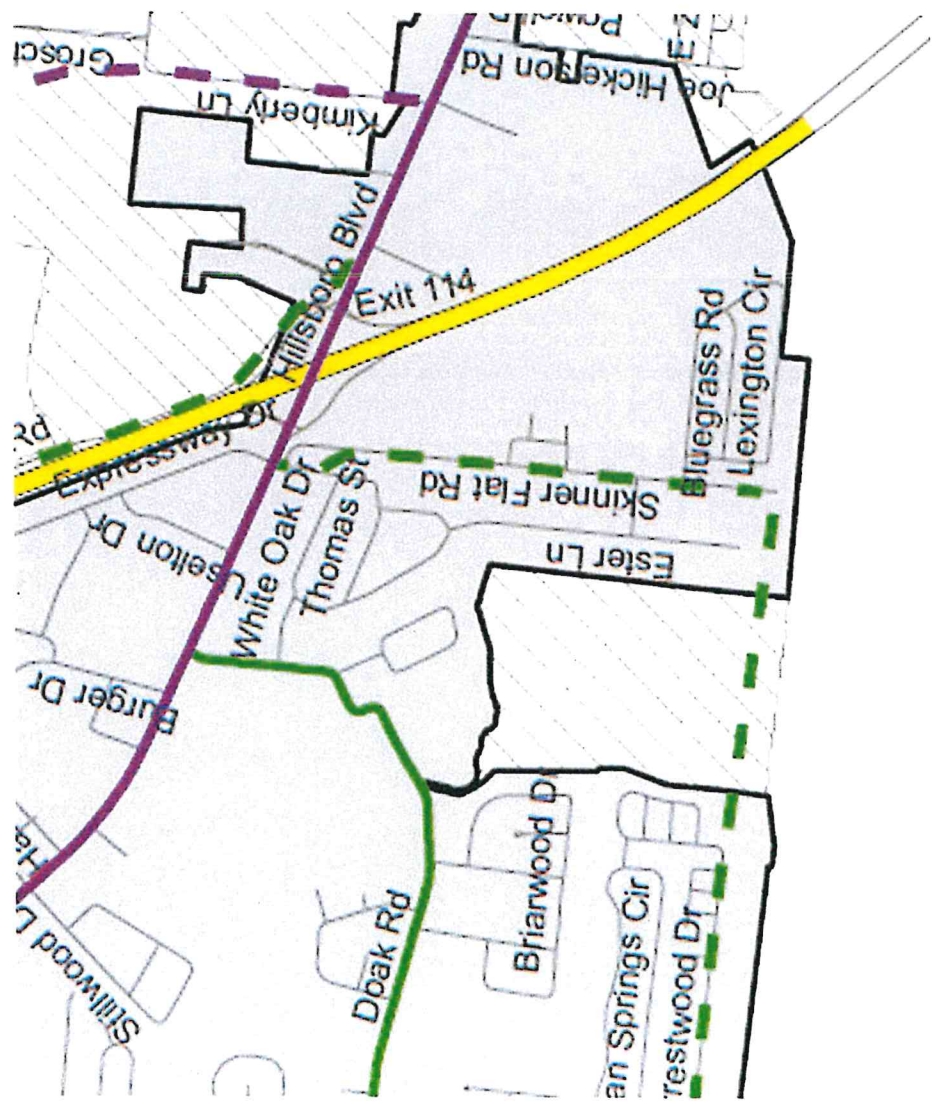
PASSED SECOND AND FINAL READING: _____, 2025

Anthony Burrows, Finance Director

Joey Hobbs, Mayor



- Manchester City Limits
- I-24
- Urban Principal Arterial (150' - 184' ROW)
- Urban Minor Arterial (60' - 84' ROW)
- Proposed Urban Minor Arterial (60' - 84' ROW)
- Urban Minor Collector (60' ROW)
- Proposed Urban Minor Collector (60' ROW)



ORDINANCE NO. _____

AN ORDINANCE TO AMEND AND DELETE MANCHESTER MUNICIPAL CODE 5-101 RELATIVE TO OFFICIAL DEPOSITORY

WHEREAS Manchester Municipal Code 5-101 created the Official Depository for all city funds; and

WHEREAS the named official depository is no longer open, and the Board of Mayor and Alderman has come to the conclusion that having an exclusive official depository, as outlined in the code, is no longer needed, and the City of Manchester believes it to be in the best interest of the City to revise its code to delete this requirement.

BE IT THEREFORE ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that Manchester Municipal Code 5-101 be amended to delete the wording in its entirety.

BE IT FURTHER ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that this ordinance shall take effect on and after its publication, passage and public hearing, the public welfare of the City of Manchester, Tennessee requiring it and that all ordinances in conflict be repealed to the extent of this conflict.

PASSED FIRST READING: _____, 2025

PASSED SECOND AND FINAL READING: _____, 2025

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

ORDINANCE NO. _____

AN ORDINANCE TO AMEND MANCHESTER MUNICIPAL CODE 5-703 RELATIVE TO PURCHASING AUTHORITY

WHEREAS Manchester Municipal Code -703 currently sets maximum limits to levels of purchasing authority; and

WHEREAS, at the recommendation of the Finance Committee, the Board of Mayor and Aldermen of the City of Manchester believes it to be in the best interest of the City to revise certain maximum amounts of authority.

BE IT THEREFORE ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that Manchester Municipal Code 5-703 and 5-703 (1) and (2) be amended to delete the current maximum amount for Department Award and purchase order requirement of \$1499.00 and replace with the wording to increase it to \$4999.00 in all appropriate places within the Code;

BE IT FURTHER ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the rest of Code 5-703 continue in full force and effect.

BE IT FURTHER ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that this ordinance shall take effect on and after its publication, passage and public hearing, the public welfare of the City of Manchester, Tennessee requiring it and that all ordinances in conflict be repealed to the extent of this conflict.

PASSED FIRST READING: _____, 2025

PASSED SECOND AND FINAL READING: _____, 2025

Joey Hobbs, Mayor

Anthony Burrows, Finance Director

The City of —
MANCHESTER
T E N E S S E E
1836